|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Nominating Official** | Installation Commanding Officer: | | | | | | DSN: |
| Military Installation: | | | | | | |
| Installation Liaison Officer: | | | | | | DSN: |
| Installation Address: | | | | | | |
| Branch of Service (Select one) | | USN | | USMC | | |
| **Financial Institution (FI) Profile**  **Compliance**  **Requirement** | Financial Institution Name |  | | | | | |
| Address |  | | | | | |
| City, State, Zip |  | | | | | |
| Nomination Category (Select one) | | | Bank | | Credit Union | |
| Financial Institutional Size (Select one) | | |  | | Large Small | |
| Date Operating Agreement was signed: | | | Date service charges and fees were reviewed: | | | |
| **Summary of Accomplishments** | | | | | | | |
| What unique Financial Products and Services were provided by your on-base FI? (e.g., specific financial education, combating predatory lending, counseling, special loans, etc…): | | | | | | | |
| What 2024 Operational/Financial Challenges did your on-base FI address? (e.g. installation challenges, Military Disbursing Offices, accomodation of exchange services, etc…) | | | | | | | |
| Ways your on-base FI supports Financial Readiness within the DON? (e.g., educational training on enrollment, investment options to consider, special promotions to encourage savings, etc.) | | | | | | | |
| What 2024 efforts make your on-base FI deserving of this award? (Be specific) | | | | | | | |