



DEPARTMENT OF THE AIR FORCE
WASHINGTON DC



OFFICE OF THE ASSISTANT SECRETARY

MEMORANDUM ALMAJCOM-FOA-DRU/FM

FROM: SAF/FMF
1130 Air Force Pentagon
Washington, DC 20330-1130

SUBJECT: Call for 2016 Annual Bank and Credit Union Award Nominees

Annually, the Office of the Assistant Secretary of the Air Force (Financial Management and Comptroller) recognizes the on-base financial institutions (bank and credit union) that provided exceptional service to our Air Force community during the preceding calendar year. These awards are based on recommendations submitted by installation commanders.

The nomination package should clearly illustrate why the financial institution deserves the award in their respective category and include specific examples of actions taken during the calendar year. Each package will be scored based on achievements in the following areas:

- Financial Services, 20% (i.e., financial education, counseling, etc.)...limit to top five
- Financial Products, 20% (i.e., credit card programs, discounted loans, higher interest rate savings, etc.)...limit to top five
- Military Saves, 10% (i.e., events held, saving pledges completed, etc.)
- Justification of Award Selection, 50% – bottom line, what makes your financial institution stand out from other institutions (i.e., sequestration/furlough relief, disaster assistance, external awards/recognition)

Nominations will be accepted in two separate sub-categories for both banks and credit unions, those institutions with total assets of \$1B and above and those with less than \$1B. Each MAJCOM, FOA or DRU is requested to screen all nominations and submit a single nomination within each category – a maximum of four nominations per command. Each package must contain a nomination letter from the installation commander, the formal nomination form and a copy of the current operating agreement.

Send package via email to: james.l.sisson.civ@mail.mil and michael.windsor.2@us.af.mil, NLT 31 Mar 17. My primary POC is Mr. Jim Sisson, and he can be reached at DSN 612-5325.

Thomas J. Murphy
Deputy Assistant Secretary
(Financial Operations)

Attachment:
Nomination Form