|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Nominating Official** | Installation Liaison Officer: | | | | | | DSN: |
| Military Installation: | | | | | | |
| Installation Commanding Officer: | | | | | | DSN: |
| Installation Address: | | | | | | |
| Branch of Service (Select one) | | USN | | USMC | | |
| **Financial Institution (FI) Profile**  **Compliance**  **Requirement** | Financial Institution Name |  | | | | | |
| Address |  | | | | | |
| City, State, Zip |  | | | | | |
| Branch Manager Name |  | | | | | |
| Phone Number |  | | | | | |
| Nomination Category (Select one) | | | Bank | | Credit Union | |
| Financial Institutional Size (Select one) | | | Large Small | |  | |
| Date Operating Agreement was signed: | | | Date service charges and fees were reviewed: | | | |
| **Summary of Accomplishments** | | | | | | | |
| What Financial Products and Services were provided by your on-base FI? (i.e., specific financial education, combating predatory lending, counseling, special loans, participation in and support of the Military Saves campaign within the commands, etc…): | | | | | | | |
| What Operational/Financial Challenges did your on-bases Fl addressed: (i.e., MI population challenges that were overcome, etc…) | | | | | | | |
| What 2015 efforts make your on-base FI deserving of this award? | | | | | | | |