

2015 Army Distinguished Bank/Credit Union Service Awards Nomination Form

SUBMITTED BY: [Rank/Grade and Name]
[Office Symbol]
[Installation and Address]
[Commercial Telephone (DSN Prefix)]

FINANCIAL INSTITUTION: [Name]
[Address]
[Address]
[Address]
[Installation Banking Liaison Officer Name and DSN]

("X" whichever applies): _____ Bank _____ Credit Union

ABOUT THE FINANCIAL INSTITUTION:

(Concise single paragraph about the financial institution – Include population size served and size of financial institution)

SUMMARY OF ACCOMPLISHMENTS (Calendar Year 2015):

Using a **12 pitch Arial font, one inch margins, and maximum of three (3) pages** (not including memo from Installation Commander), communicate how the financial institution identified and addressed the personal and professional financial challenges of the base population. Be sure to address "above and beyond" achievements in the following equally weighted areas (bullet format preferred):

- Initiatives: What has the financial institution done, developed, or provided as a service above and beyond normal requirements?
- Special services provided for command or at the command's request: How does the financial institution interact with and support the Command and their requirements.
- Financial education and training: (to include support of Military Saves Program and/or other financial counseling/education services).
- Actions taken and products/services developed to combat predatory lending practices.

Nomination packets include:

- 1. Endorsement memo from the Installation Commander*
- 2. Nomination Form (max 3 pages)*
- 3. Copy of current Operating Agreement and Fee Schedule*

Packets should be sent No Later Than 15 April 2016 via e-mail to:
brian.s.stanley3.mil@mail.mil Additional questions should be addressed to MAJ Brian S. Stanley, 317-212-2664