



DEPARTMENT OF THE AIR FORCE
WASHINGTON DC

OFFICE OF THE ASSISTANT SECRETARY

29 January 2019

MEMORANDUM ALMAJCOM-FOA-DRU/FM

FROM: SAF/FMF
1130 Air Force Pentagon
Washington, DC 20330-1130

SUBJECT: Call for SAF/FM 2018 Annual Bank and Credit Union Award Nominees

Annually, the Office of the Assistant Secretary of the Air Force (Financial Management and Comptroller) recognizes the on-base financial institutions (bank and credit union) that provided exceptional service to our Air Force community during the preceding calendar year. These awards are based on recommendations submitted by installation commanders.

The nomination package should clearly illustrate why the financial institution deserves the award in their respective category and include specific examples of actions taken during the calendar year. Each package will be scored based on achievements in the following areas:

- Financial Services, 20% (i.e., financial education, counseling, etc.)...limit to top five
- Financial Products, 20% (i.e., credit card programs, discounted loans, higher interest rate savings, etc.)...limit to top five
- Military Saves, 10% (i.e., events held, saving pledges completed, etc.)
- Justification of Award Selection, 50% – bottom line, what makes your financial institution stand out from other institutions (i.e., sequestration/furlough relief, disaster assistance, external awards/recognition)

Nominations for credit unions will be accepted in two separate sub-categories: those institutions with total assets of \$1B and above and those with less than \$1B. Nominations for banks will be accepted regardless of total assets. Installations can submit a single nomination within each applicable category. Each package must contain a nomination letter from the installation commander, the formal nomination form and copy of the current operating agreement.

My POC is Michael Windsor, DSN 672-2184 or (937) 522-2184. Send package via email to: michael.windsor.2@us.af.mil, NLT 29 Mar 19.

Thomas J. Murphy
Deputy Assistant Secretary
(Financial Operations)

Attachment:
Nomination Form